



**GOVERNOR'S P-20 COUNCIL**  
**Steering Committee Meeting**  
**Wednesday, July 11, 2007**  
**2:00 p.m.**  
**1700 W. Washington**  
**6<sup>th</sup> Floor Conference Room A**  
**Phoenix, AZ 85007**

### **AGENDA**

*Notice is hereby given that the Steering Committee of the P-20 Council will hold a meeting, open to the public, on Wednesday, July 11, 2007 at 2:00 p.m., at 1700 W. Washington, 6<sup>th</sup> Floor Conference Room A, Phoenix, Arizona. Public comment will be taken. The Steering Committee will discuss and may take action on the following Matters. Members will attend either in person or by telephone conference call.*

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|---|-------------------------------------|
| <b>1. Call to Order &amp; Welcome</b>   | <b>Dr. Rufus Glasper</b>            |
| <b>2. Update/Discussion - P-20 Council and Implementation of P-20 Recommendations and Governor's Charge</b> | <b>Staff</b>                        |
| <b>a. Strategic Plan/Timeline Overview</b>  |                                     |
| <b>3. Review/Discussion - Work of the Committees:</b>   | <b>Staff &amp; Committee Chairs</b> |
| <b>a. Committees - Staffing</b>   |                                     |
| • Formation of new Committee – Credits Count  |                                     |
| <b>b. Communications Committee</b>  |                                     |
| • Communications Plan   |                                     |
| <b>c. Education Alignment Committee</b>   |                                     |
| • Alignment Institute   |                                     |
| • Higher Education Demand and Feasibility Study   |                                     |
| <b>d. Education/Workforce Pathways Committee</b>  |                                     |
| • Integration of math into CTE Coursework   |                                     |
| • Universities accepting CTE Credits  |                                     |
| <b>e. Teacher Committee</b>   |                                     |
| • Teacher Working Conditions Survey Results   |                                     |
| • Adoption of TQS Report  |                                     |
| • Teacher preparation and certification   |                                     |
| <b>f. Adolescent Literacy Forum Updates</b>   |                                     |
| • Toolkit to improve literacy across the continuum  |                                     |
| <b>g. Data, Assessment &amp; Graduation Committee</b>   |                                     |
| • Algebra II End of Course Assessment   |                                     |
| • Integration of ADE Data Systems Grant   |                                     |
| <b>h. Steering Committee</b>  |                                     |
| • Legislative agenda – 2008   |                                     |
| <b>4. Next Steps</b>  | <b>Staff</b>                        |
| <b>5. Call to the Public</b>  | <b>Dr. Rufus Glasper</b>            |
| <b>6. Adjournment</b>   | <b>Dr. Rufus Glasper</b>            |